| Stormwater_SA_vert_colour (2) | | **Stormwater Awards 2016**  Entry Form |
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| *title of entry* |  | *Include the title of your entry – this will be the title which will appear on the award if successful* |
| *category/ies entered* |  |  |
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| *organisation name* |  | *If more than one organisation, name the lead organisation (ie responsible for entry) and any collaborating organisations* |
| *contact person* |  | *Name of the nominated contact person* |
| *organisation* |  | *Organisation of the nominated contact person* |
| *address* |  | *Address of the nominated contact person* |
| *phone / fax* |  | *Phone / fax of the nominated contact person* |
| *email* |  | *Email address of the nominated contact person* |
| *location of project or geographic coverage* |  | *Provide information regarding the location of the project or its geographic coverage* |
|  |  |  |
| *project timeframe* |  | *Provide details of the project timeframe and include a statement confirming that the project has been finished after June 2014* |
|  |  |  |
| *executive summary (approximately 500 words)* |  | *Provide an overview of the project including general description, objectives, outcomes and why the project is an exemplar of excellence in the nominated category.*  *The Executive Summary should also include identification of stormwater benefits provided by the project, including water quality, stormwater reuse, ecosystem health, flooding and drainage control, public health and safety, placemaking / amenity, and adaptation to climate change.* |
|  |  |  |
| *how does your submission achieve each of the judging criteria for your category? (less than 500 words per criterion)*  *Note: The number of criteria varies for each category. Only use as many as required.* |  | Criteria 1:  Criteria 2:  Criteria 3:  Criteria 4:  Criteria 5:  Criteria 6: |
| *estimated project cost* |  | *Provide an estimate of the project cost, including the cost of the stormwater component and total project cost (this is to allow the judges to compare the benefits relative to the costs across projects)* |
|  |  |  |
| *referee 1 contact details* |  | *Contact details of a referee who can be contacted by the judging panel if required: include name, organisation, phone number and email address* |
|  |  |  |
| *referee 2 contact details* |  | *Contact details of a second referee who can be contacted by the judging panel if required: include name, organisation, phone number and email address* |
|  |  |  |
| *logo(s)* |  | *Attach to your email an electronic copy of the organisation logo(s) in JPEG format, 300dpi or TIF (1MB) max.*  *This is optional - the logos will be used at the awards function* |
|  |  |  |
| *images(s)* |  | *Attach to your email three high resolution photos or images which are representative of your project.*  *The images will be used at the awards function* |
| *then what?* |  | Send your entry by 5pm Monday 6th June 2016 to  [info@stormwater.asn.au](mailto:info@stormwater.asn.au)  if your entry is larger than 3MB please consider using an ftp site such as <http://www.yousendit.com/>  <http://www.yousendit.com/> or <https://www.wetransfer.com/> |
|  |  |  |
| *see you at the awards function on 6th July 2016* |  | Get your project team together and join us at the Awards Function to help celebrate!  All entrants must be represented at the Awards Presentation Function to be held on 6th July at the Adelaide Oval. |